# MANDATORY PUBLIC DISCLOSURE

#### A **GENERALINFORMATION**

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	GOVT. HIGH SCHOOL
		SECTOR 47 A CHANDIGARH
2.	AFFILATION NO. (IF APPLICABLE)	2620066
3.	SCHOOL CODE (IF APPLICABLE)	24263
4.	COMPLETE ADDRESS WITH PIN CODE	GOVT. HIGH SCHOOL
		SECTOR 47 A CHANDIGARH
		PIN CODE 160047
5.	PRINCIPAL NAME & QUALIFICATION	SARABJEET DHALIWAL&B.A, M.Ed
6.	SCHOOL EMAIL ID	gms47achd@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0172 - 2700720

### **B** DOCUMENT ANDINFORMATION

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	<u>Click Here</u>
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATED AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT. /UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE AT 2009. AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION /EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	Click Here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

#### C. RESULT ANDACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STURCTURE OF THE SCHOOL	Click Here
2.	ANNUAL ACADEMIC CALANDER	Click Here
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4.	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	Click Here

### **RESULT CLASS X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	49	11	22	
2	2018-19	70	34	48.57	
3	2019-20	48	19	43.18	

# D STAFF(TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	
	• PGT	0
	• TGT	12
	• PRT	08
3.	TEACHERS SECTION RATIO	20:18
4.	DETAILS OF SPECIAL EDUCATOR	1. MRS. MONIKA 2. MRS. SUNITA 3. MRS. AARTI
5.	DETAILS OF COUNSELLOR AND WELLNESS	1. MRS. SIMI SUDERA

### SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	5665.60 SQ.MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.FT MTR)	19 ;939 SQ.MTR
3	NO. AND SIZE OF LABOROTARIES INCLUDING COMPUTER LABS (IN SQ MTR)	2;196.86 SQ.MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	9
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF	
	SCHOOL COVERING THE INFRASTRUCTURE OF THE	
	SCHOOL	